



OPENING WORDS Jewelnel Davis University Chaplain and Associate Provost

Introduction to the Baccalaureate Speakers

Ian Rottenberg

Dean of Religious Life



FIRST READING

Mikyle Hassanali Columbia College, 2021 Shia Muslim

بسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكِ وَرَسُولِكَ وَامِينِكَ وَصَغِيكَ وَحَبِيبِكِ وَخِيرَتِكَ مِنْ خَلْقِكَ وَحَافِظِ سِرِكَ وَمَبْلِغَ رِسَالاَتِكَ افْضَلَ وَاحْسَنَ وَاجْمَلَ وَاخْمَلَ وَارْخُى وَانْمَىٰ وَاطْيَبَ وَاطْهَرَ وَاسْنَىٰ وَاكْثَرَ مَا صَلَيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ وَتَحَنَّنْتَ وَاطْيَبَ وَاطْهَرَ وَاسْنَىٰ وَاكْثَرَ مَا صَلَيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ وَتَحَنَّنْتَ وَاطْهَرَ عَلَىٰ احَدِ مِنْ عِبَادِكَ وَانْبِيَائِكَ وَرَسُلِكَ وَصِفْوتِكَ وَاهْلِ ٱلْكَرَامَةِ وَسَلَّمُتَ عَلَىٰ احَدِ مِنْ عِبَادِكَ وَانْبِيَائِكَ وَرُسُلِكَ وَصِفُوتِكَ وَاهْلِ ٱلْكَرَامَةِ عَلَيْكَ مَنْ خَلْقِكَ وَالِيِّكَ وَلَيْكَ وَلَا عَلَىٰ مَنْ وَوَصِي رَسُولِلِ وَحُجَّتِكَ عَلَىٰ خَلْقِكَ وَايَتِكَ ٱلْكُبْرَىٰ عَلَيْكَ مِنْ خَلْقِكَ وَالِيِّكَ وَالْمِنَةِ ٱلطَّاهِرَةِ فَاطِمَةَ سَيِدَةٍ نِسَاءِ ٱلْعُلَيٰنَ وَصَلَّ عَلَىٰ سِبْطَي ٱلرَّحْمَة وَ إِمَامَي ٱلْهُدَىٰ ٱلْمُتَى خَلْقِكَ وَايَتِكَ ٱلْكُبْرَىٰ وَالنَّبِا إِلَّا مُخَوْدِ وَوَلِيكَ وَالْمَكَ الْمُلَامِينَ عَلَىٰ خَلْقِكَ وَايَتِكَ ٱلْكُبْرَىٰ وَالْمَلِينَ الْمُعَلِي وَالْمَعَةَ اللَّهُمَ وَالْمِكَةَ الْكُبْرَىٰ وَمَكَمَّ الْمَلَى الْمُومَةِ وَالْمَامِينَ عَلَي بْنِ مُوسَىٰ وَمُحَمَّدِ بْنِ عَلَي وَوَكِي بْنِ مُوسَىٰ وَمُحَمَّدِ بْنِ عَلَي وَالْحَمَةُ اللَّهُمَّ صَلًا عَلَىٰ مُحَمَّدٍ وَالْمَ مَوْسَىٰ وَمُحَمَّدٍ بَنِ عَلَي وَالْحَمَةَ اللَّهُمَّ صَلًا عَلَىٰ مُحَمَّدٍ وَمَلِي عَلِي وَالْمَةَ اللَّهُمَّ صَلًا عَلَىٰ مُحَمَّدٍ وَمَلِي عَلِي وَالْمُ وَالْمُ وَالْمَقَةُ اللَّهُمَّ صَلًا عَلَىٰ مُحَمَّدٍ وَالْمَ وَالْمُ وَمَحَمَّدٍ وَامَنَائِكَ فِي بِلِادِكَ صَلَاقً كَثِيرَةً دَائِمَةً اللَّهُمَّ صَلًا عَلَىٰ مُحَمَّدٍ وَامَذَالِكَ فَي وَالْمُ وَامَنَائِكَ فَي بِلِادِكَ صَلَاقً كَثِيرَةً دَائِمَةً اللَّهُمُ صَلًا عَلَىٰ مُحَمَّدٍ وَامَذَالِكَ فَي مَلْ عَلَى مُحَمَّدٍ وَامَذَوا وَامَذَائِكَ فَي مَلَى عَلَى مُحَمَّدٍ وَامَذَافِكَ فَرَجُهُمُ وَامَنَائِكَ فَي مَلَى عَلَى مُا عَلَى مُحَمَّدٍ وَامَدَالِكُ مَا مَا عَلَى مُعَمَّدٍ وَامَدَاقُ اللَّهُ مَا الْمُعَال

O Allah, (please do) send blessings to Muhammad; Your servant, Messenger, confidant, friend, beloved intimate, the choicest of Your created beings, the bearer of Your sacraments, and the conveyor of Your messages, with the most superior, the most exquisite, the most handsomer, the most perfect, the most upright, the most prospering, the most pleasant, the most thoroughly purified, the most sublime, the most and the best blessings, advantages, mercies, affections, and salutations that You have ever bestowed upon anyone of Your servants, Prophets, Messengers, choicest people, and those honored by You from among Your created beings. O

Allah, (please do) send blessings to 'Ali; the Commander of the Believers, the successor of the Messenger of the Lord of the worlds, Your servant, Your beloved representative, the brother of Your Messenger, Your decisive argument over the mankind, Your most important sign, and the great news (from You). (Please do) send blessings to the truthful and pure Lady, Fatimah; the Doyenne of the women of the world. (Please do) send blessings to the sons of 'the mercy to the worlds' and the two leaders of true guidance; al-Hasan and al-Husayn, the two Chiefs of the dwellers of Paradise (Please do) send blessings to the leaders of the Muslims; 'Ali bin al-Husayn, Muhammad bin 'Ali, Ja'far bin Muhammad, Musa bin Ja'far, 'Ali bin Musa, Muhammad bin 'Ali, 'Ali bin Muhammad, al-Hasan bin 'Ali, and the successor, the guide, and the rightly guided.

Dua Iftitah

SECOND READING

Juliette Jung Columbia College, 2021 Christian

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:1-10 (ESV Translation)



Song

My Way

Paul Anka, Claude Francois, and Jacques Revaux Arranged by Jonathan Nechemiah Cohen

Columbia Clefhangers

Angela Ahn, Columbia College, 2024

Tas Azman, Columbia College, 2023

Eunice Bae, Columbia College, 2023

David Chen, Columbia College, 2022

Linhan Dong, Graduate School of Arts and Sciences, 2025

Hunter Holland, Columbia College, 2022

Secunda Kariuki, Columbia College, 2022

Julia Kastner, Barnard College, 2021

Joya Kumar, Columbia College, 2023

Emma Lee, Columbia College, 2022

Jungsoo Lee, Columbia College, 2021

Nicholas Loud, Columbia College, 2021

Naomi Namboodiripad, Columbia College, 2024

Izzy Silver, Barnard College, 2024

Mira Soni, Columbia College, 2021

Stan Zheng, School of Engineering and Applied Science, 2021



THIRD READING

Matthew Rosenberg School of Engineering and Applied Science, 2021 Jewish

בראשית כ״ח:י׳-ט״ז

(י) וַיֵּצֵא יַצְקָב מִבְּצֵר שֵׁבַע וַיֵּלֶךְ חְרֵנָה: (יא) וַיִּפְגַּע בַּמְּלְוֹם וַיֵּלֶן שָׁםֹ
כִּי־בֵא הַשָּׁמֶשׁ וַיִּפָּחֹ מֵאַבְנֵי הַמְּלְוֹם וַיֵּשֶׁם מְרַצְשׁתֵיו וַיִּשְׁכֵּב בַּמְּקוֹם הַהְּוֹּה הַנְּאַ הַּוֹּיְם וְיִּשְׁכֹּב אַרְצָה וְרֹאשׁוֹ מַגִּיעַ הַשְּׁמֵיְמָה וְהִנֵּה מַלְצֵב אַרְצָה וְרֹאשׁוֹ מַגִּיעַ הַשְּׁמֵיְמָה וְהִנֵּה מַלְצֵב אֵלְהִים עְלִים וְיִּרְדֶם בְּוֹ: (יג) וְהְנֵּה יְהְוֹה גַּצֵב עְלִיוֹ וַיֹּאמַר אֲבָר עִּלְיוֹ וַיֹּאמַר אֲבָר עְלִיוֹ וַיִּאמַר אֲנָי יְבְּלְצֵב יִיּצְחָק הָאָּבֶץ וְּפְרַצְהֵ יְמָה וְמָדְמָה יְהֹוֹ מָאְבָּנְה וְלְזַרְעֵּה: (יד) וְהְיֵה זַרְעַה כַּעְפַר הָאְּרֶץ וּפְרַצְהֵ יְמָה וְמָדְמָה וְצְבְּנָה וְנָגְבְּה וְנִבְּרֵכִי בְהָּ כָּל־מִשְׁפְּחָת הָאֲדְמֶה וּבְזַרְעֵּך: (טו) וְהִנֵּה אָנֹלִי עְשָׁר־תַּלֵּךְ וַהְשָּׁבֹּלְיִה שֶּלִּבְי הָאְלָיְיִ וְעִלְבֹּ עִשְׁרִיתְיֹ בְּלָּב וְבְּבְּרָה עִבְּיְבְיְה עִדְ אֲשֶׁר אִם עְשִׁיתִי אֵת אֲשֶׁר־הַבָּרְתִּי לֶּדְ: (טו) וְהַנֵּה בְּנְלְיֹ עֲלְבֹּ עְשָׁרְהָי לְּדְּי עִד אֲשֶׁר אִם־עְשִּׁיתִי אֵת אֲשֶׁר־הַבָּרְתִי לְדְּ: (טו) וְיִבְּלָב מְשְׁבְלְה עִד אֲשֶׁר אִם־עְשִּׁיתִי אֵת אֲשֶׁר־הְבָּבְרְתִי לֹדְּ: (טוֹ וְיִיקִץ יִעְלְבֹ מְשְׁם הָזָה הְבְּבְרְתִּי לֹדְּ: (טוֹ וְיִיקִץ יִעְלְבֹּ מְלְשְׁבְּבְּר הְבָּבְל אֲבְבְּבְי בְּבְּלְלוֹ הְשְׁ יִתְי אֵבְין הְבְּבְבְל אֲבְבְּלְ אֲשְׁרְב בְּבְּשְׁתְּה בְּמָּבְירְתִי לֹדְּ: (טוֹ וְיִבְּלְב בְּבְּבְּלְיוֹ בְּבְּיִם בְּבְּבְּים בְּבָּבְיִים בְּבוֹ בְשְׁיתִי אֵת בְּשְׁבְּה וְבְּבְבְיל אְצִיבְר אָבְיֹבְי לְאִיבְין בְּשְׁבֹּם הַנְּבְּבְיוֹ בְּבְּבְּיִב בְּיִבְּיְבְּיִים בְּבָּבְיוֹ בְּבְּבְּים בְּבְּבְּיוֹב בְּבְּיִין בְּבְּבְּב בְּבְּבְּבְּבְיּבְיּבְיּבְבְיוֹב בְּבְיּבְם בְּבְּבְּבְיוֹם בְּבְּבְּבְּבְּבְּבְּבְּים בְּבְּלְבְים בְּחְלוֹם בְּבְּבְּבְיוֹב בְּבְּבְּבְּבְבְּבְּבְּבְּבְיּבְבְּבְּבְּיוֹם בְּבְּבְּבְיוֹם בְּבְילוֹ בְּבְילְבְּים בְּבְּבְּיְבְּבְּבְּיִבְּבְּבְיּבְיבְּבְיּבְיבְיּבְּבְּים בְּבְּבְּבְּבְּבְיוֹם בְּבְּבְּבְּבְּבְּים בְּיִים בְּיוֹם בְּבְבְּבְּבְּבְּבְּבְיבְּבְּבְּבְּבְּבְיבְּבְיּים בְּבּבְּילְים בְּבְּיבְּבְיוּ בְבְּבְיוֹם בְּיִים בְּיִבְּבְּבְיוֹם בְי

Jacob left Beer-sheba and set out for Haran. He came upon a certain place and stopped there for the night, for the sun had set. Taking one of the stones of that place, he put it under his head and lay down in that place. He had a dream; a stairway was set on the ground and its top reached to the sky, and angels of God were going up and down on it. And the LORD was standing beside him and He said, "I am the LORD, the God of your father Abraham and the God of Isaac; the ground on which you are lying I will assign to you and to your offspring. Your descendants shall be as the dust of the earth; you shall spread out to the west and to the east, to the north and to the south. All the families of the earth shall bless themselves by you and your descendants. Remember, I am with you; I will protect you wherever you go and will bring you back to this land. I will not leave you until I have done what I have promised you." Jacob awoke from his sleep and said, "Surely the LORD is present in this place, and I did not know it!"

Genesis (Parshat Vayetzei) 28:10-16



FOURTH READING

Gauri Talwar and Ria Sawhney

Barnard College, 2021

Sikh

ਏਕੈ ਨੈਨ ਏਕੈ ਕਾਨ ਏਕੈ ਦੇਹ ਏਕੈ ਬਾਨ ਖਾਕ ਬਾਦ ਆਤਸ ਔ ਆਬ ਕੋ ਰਲਾਉ ਹੈ ॥
ਜੈਸੇ ਏਕ ਆਗ ਤੇ ਕਨੂਕਾ ਕੋਟ ਆਗ ਉਠੇ ਨਿਆਰੇ ਨਿਆਰੇ ਹੁਇ ਕੈ ਫੇਰ ਿਆਗ ਮੈ ਮਿਲਾਹਿਗੇ ॥
ਜੈਸੇ ਏਕ ਧੂਰ ਤੇ ਅਨੇਕ ਧੂਰ ਪੂਰਤ ਹੈ ਧੂਰ ਕੇ ਕਨੂਕਾ ਫੇਰ ਧੂਰ ਹੀ ਸਮਾਹਿਗੇ ॥
ਜੈਸੇ ਏਕ ਨਦ ਤੇ ਤਰੰਗ ਕੋਟ ਉਪਜਤ ਹੈਂ ਪਾਨ ਕੇ ਤਰੰਗ ਸਬੈ ਪਾਨ ਹੀ ਕਹਾਹਿਗੇ ॥
ਤੈਸੇ ਬਸਿ੍ਵ ਰੂਪ ਤੇ ਅਭੂਤ ਭੂਤ ਪ੍ਰਗਟ ਹੁਇ ਤਾਹੀ ਤੇ ਉਪਜ ਸਬੈ ਤਾਹੀ ਮੈ ਸਮਾਹਿਗੇ ॥੧੭॥੮੭॥
ਕੇਤੇ ਕੱਛ ਮੱਛ ਕੇਤੇ ਉਨ ਕਉ ਕਰਤ ਭੱਛ ਕੇਤੇ ਅੱਛ ਵੱਛ ਹੁਇ ਸਪੱਛ ਉਡ ਜਾਹਿਗੇ ॥
ਕੇਤੇ ਨਭ ਬੀਚ ਅੱਛ ਪੱਛ ਕਉ ਕਰੋਂਗੇ ਭੱਛ ਕੇਤਕ ਪ੍ਰਤੱਤਛ ਹੁਇ ਪਚਾਇ ਖਾਇ ਜਾਹਿਗੇ ॥
ਜਲ ਕਹਾ ਥਲ ਕਹਾ ਗਗਨ ਕੇ ਗਉਨ ਕਹਾ ਕਾਲ ਕੇ ਬਨਾਇ ਸਬੈ ਕਾਲ ਹੀ ਚਬਾਹਿਗੇ ॥
ਤੇਜ ਜਿਉ ਅਤੇਜ ਮੈ ਅਤੇਜ ਜੈਸੇ ਤੇਜ ਲੀਨ ਤਾਹੀ ਤੇ ਉਪਜ ਸਬੈ ਤਾਹੀ ਮੈ ਸਮਾਹਿਗੇ ॥੧੮॥੮੮॥

The eyes are the same, the ears the same, the bodies are the same and the habits are the same; all the creation is the amalgam of earth, air, fire and water.

Just as millions of sparks are created from the fire although they are different entities, they merge in the same fire.

Just as many creatures are born from dirt and eventually become dirt again.

Just as waves are created on the surface of the big rivers and all the waves are called water.

Similarly the animate and inanimate objects come out of the Supreme Lord having been created from the same Lord; they merge in the same Lord.

There are many tortoises and fish and there are many who devour them. There are many a winged phoenix, who always continue flying.

There are many who devour even the phoenix in the sky and there are many who even eat and digest the materialized devourers.

Not only to speak of the residents of water, earth and wanders of the sky; all those created by god of death will ultimately be devoured by him.



Just as the light merged in darkness and the darkness in the light, all the created beings generated by the Lord will ultimately merge in Him.

Guru Gobind Singh Ji, Dasam Bani

Interlude

"Verleih' uns Frieden" Cantata WoO 5

Felix Mendelssohn

Bach Society

Alexa Chan, Barnard College, 2024 Grace Clifford, Columbia College, 2022 Deena Corkindale, Barnard College, 2023 Larry Davis, School of Engineering and Applied Science, 2024 Alan Du, Columbia College, 2022 Scott Geng, Columbia College, 2023 Vanessa Ho, Columbia College, 2022 Julia Holder, Columbia College, 2024 Jenny Jin, Columbia College, 2021 Rhea Kothari, Columbia College, 2022 Adeline Larsen, Barnard College, 2024 Morgan Lawrence, Barnard College, 2023 Eleanor Lin, Columbia College, 2024 David Newtown, Columbia College, 2018 Audrey Nicholson, Columbia College, 2023 Isaac Parlin, Columbia College, 2023 Cindy Ruan, Barnard College, 2024 Sarah Shen, Columbia College, 2024 Nicole Sim, Barnard College, 2020 Jeffrey Torborg, Columbia College, 2022 Cindy Wang, School of Engineering and Applied Science, 2021

Silu Wang, Barnard College, 2023



SENIOR REFLECTION

Hariti Patel Barnard College, 2021 Hindu

SENIOR REFLECTION

Yaira Kobrin-Wiener Columbia College, 2021 Jewish

Song

Rise Up

Andra Day and Esa Einai Arranged by Yaffa Muhlbaum

Pizmon

Talia Albukrek, Barnard College, 2023

Dan Cohen, General Studies/Jewish Theological Seminary, 2023

Ilan Cohen, General Studies/Jewish Theological Seminary, 2024

Noah Friedman-Nathan, General Studies/Jewish Theological Seminary, 2023

Eliana Gayle-Schneider, Barnard College, 2021

Emily Herman, Barnard College, 2021

Gil Levitan, General Studies/Jewish Theological Seminary, 2021

Yaffa Muhlbaum, General Studies/Jewish Theological Seminary, 2021

Lexi Orlinsky, School of Engineering and Applied Science, 2021

Raphael Simonson, Columbia College, 2023

Beatrice Tulchin, Barnard College, 2023

Hadassah Turk Tolub, General Studies/Jewish Theological Seminary, 2022

Naomi Walthour, Barnard College, 2024

Margeaux Wolberg, General Studies/Jewish Theological Seminary, 2022



SENIOR REFLECTION

Yasmine Ayman Columbia College, 2021 Baha'i

SENIOR REFLECTION

Khadija Balndeh General Studies, 2021 Muslim

Song

Happier/Maana Ke Hum Yaar Nahi

Ed Sheeran/Parineeti Chopra Arranged by Shreya Sunderram

CU Sur

Aurnov Chattopadhyay, School of Engineering and Applied Science, 2021

Mehr Kaur, School of Engineering and Applied Science, 2023

Supriya Makam, Columbia College, 2022

Roma Nayak, Barnard College, 2023

Areej Qadeer, Barnard College, 2023

Sapna Ramesh, School of Engineering and Applied Science, 2021

Melinda Samaratunga, Barnard College, 2022

Priyanka Shrijay, Barnard College, 2023



FAMILY TRIBUTE

Lauren Pham Barnard College, 2021 Catholic

CLOSING WORDS

Chaplain Jewelnel Davis



Alma Mater

"Stand, Columbia!"

Austria

Gilbert Oakley Ward, Columbia College, 1902 Franz Joseph Haydn (1732–1809)

Mother, stayed on rock eternal, Crowned and set upon a height, Glorified by Light supernal— In thy radiance, we see light. Torch, thy children's lamps to kindle, Beacon-star to cheer and guide Stand, Columbia! Alma Mater— Through the storms of Time abide!

Mighty patriots, warriors, sages
Thou hast borne, a shining band;
Teach thy kin in future ages
Still to love their native land.
Thron'd upon the hill where heroes
Fought for liberty, and died,
Stand, Columbia! Alma Mater—
Through the storms of Time abide!

Honor, love, and veneration Crown forevermore thy brow! Many a grateful generation Hail thee as we hail thee now! Till the lordly Hudson seaward Cease to roll his heaving tide, Stand, Columbia! Alma Mater— Through the storms of Time abide!

THE BACCALAUREATE

The Baccalaureate service is believed to have originated in a statute of 1432 at Oxford University requiring each bachelor to deliver a sermon in Latin as part of his academic exercise. Since the earliest universities in this country were founded primarily to educate ministers, the British practice of a Baccalaureate service was continued.

The tradition of the Baccalaureate service at Columbia University began after the move to the Morningside Heights campus in 1897. The Baccalaureate service is a multifaith service celebrating the completion of the undergraduate academic career.

This service is prepared and coordinated by the Commencement Office and the Office of Religious Life.